

**BALLOT QUESTION ADVOCACY GROUP
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

3 PAC 486

State of Nevada

Committee to Protect The Constitution

Name of Ballot Question Advocacy Group (print)

7075 W. GOWAN Rd. # 2038, LV, NV 89129 702-217-4503

Mailing Address (include city and zip code)

Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

FILE

JAN 16 2001

DEAN HELLER
SECRETARY OF STATE

CONTRIBUTIONS SUMMARY

5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>0</u>
6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>0</u>
7. Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
8. Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less _____	
6. Interest and income earned, if any, during this report period	<u>0</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>0</u>

EXPENSES SUMMARY

12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>0</u>
13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>0</u>
14. Report Number 3, total amount of expenses in excess of \$100	<u>0</u>
15. Report Number 3, total amount of expenses of \$100 or less	<u>0</u>
16. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>0</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 1/15/01
Date

Paul Brown for Melissa M. Hall
Signature of Authorized Group Member